

REGULATION COMMITTEE

Thursday 2 September 2021

10.00 am Luttrell/Wyndham Room - County Hall - Taunton



To: The members of the Regulation Committee

Cllr J Parham (Chair), Cllr N Hewitt-Cooper (Vice-Chair), Cllr M Caswell, Cllr N Taylor, Cllr M Keating, Cllr S Coles, Cllr J Clarke and Cllr A Kendall

All Somerset County Council Members are invited to attend.

Issued By Scott Wooldridge, Strategic Manager - Governance and Democratic Services - 24 August 2021

For further information about the meeting, please contact Terrie Brazier on 01823 357628 or tbrazier@somerset.gov.uk or Michael Bryant on 01823 357628 or mbryant@somerset.gov.uk

Guidance about procedures at the meeting follows the printed agenda.

This meeting will be open to the public and press, subject to the passing of any resolution under Regulation 4 of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012.

This agenda and the attached reports and background papers are available on request prior to the meeting in large print, Braille, audio tape & disc and can be translated into different languages. They can also be accessed via the council's website on www.somerset.gov.uk/agendasandpapers

Are you considering how your conversation today and the actions you propose to take contribute towards making Somerset Carbon Neutral by 2030?



RNID typetalk

AGENDA

Item Regulation Committee - 10.00 am Thursday 2 September 2021

**** Public Guidance notes contained in agenda annexe ****

1 **Apologies for Absence**

2 **Declarations of Interest**

Details of all Members' interests in District, Town and Parish Councils can be viewed on the Council Website at [County Councillors membership of Town, City, Parish or District Councils](#) and this will be displayed in the meeting room (where relevant).

The Statutory Register of Member's Interests can be inspected via request to the Democratic Service Team.

3 **Accuracy of the Minutes of the meeting held on 29 July 2021**

The Committee will consider the accuracy of the attached minutes – to follow.

4 **Public Question Time**

The Chair will allow members of the public to present a petition on any matter within the Committee's remit. Questions or statements about the matters on the agenda for this meeting will be taken at the time when the matter is considered and after the Case Officers have made their presentations. Each speaker will be allocated 3 minutes. The length of public question time will be no more than 30 minutes.

5 **Parkfield County Primary School - Extend Staff Car Park and Create Multi-Use Games Area** (Pages 7 - 44)

6 **Any Other Business of Urgency**

The Chair may raise any items of urgent business.